

**A N B O R D P L E A N Á L A**  
**APPEAL DECISIONS NOTIFIED FROM 14/03/2022 To 20/03/2022**

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APP. TYPE | DECISION DATE | DEVELOPMENT DESCRIPTION AND LOCATION | B.P. DEC. DATE | DECISION |
|-------------|-----------------------------|-----------|---------------|--------------------------------------|----------------|----------|
|-------------|-----------------------------|-----------|---------------|--------------------------------------|----------------|----------|

**Total: 0**

\*\*\* END OF REPORT \*\*\*

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 14/03/2022 To 20/03/2022**

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APP. TYPE | DECISION DATE | L.A. DEC. | DEVELOPMENT DESCRIPTION | B.P. DATE |
|-------------|-----------------------------|-----------|---------------|-----------|-------------------------|-----------|
|-------------|-----------------------------|-----------|---------------|-----------|-------------------------|-----------|

**Total: 0**

\*\*\* END OF REPORT \*\*\*